

Alien Penetration English Edition

The American Robert Ellis Thompson 1886

Saturday Review 1897

A Tolerant Country? Colin Holmes 2015-10-16 In this book, first published in 1991, Colin Holmes examines responses to those immigrants and refugees who have been coming to Britain since the late nineteenth century as well as the perception and treatment of British-born minorities. He attempts to explain the hostility which these groups have encountered and reveals behind complex feelings and circumstances which have often gone unrecognised.

Christian Science Sentinel 1917

From Altoids to Zima Evan Morris 1922 Ever wondered what the Ms in M&Ms stand for? If Scotch tape was invented in Scotland? Why a cereal that contains neither grapes nor nuts is called Grape Nuts? Who thought Gap was a

good name for a clothing store? From the Adidas we wear to the Volkswagens we drive, the daily lives of Americans are dominated by the manufacturers' trademarks that adorn nearly everything we own. Food, clothes, cars, household furnishings, even cell phones are all chosen by brand name. Yet many of these trademarks and product names pose mysteries. But not when Evan Morris, creator of the award-winning The Word Detective website, is on the case! In *From Altoids to Zima* he reveals the fascinating, often wacky stories behind 125 brand names. Organized by product categories -- food and drink; clothing; technology, toys, and assorted bright ideas; cars; and drugs and cosmetics - - the story of each product is told with Morris's trademark wit and humor, complete with sidebars that highlight brand names that have become "genericized" (aspirin); a "What

Were They Thinking?" honor roll of strange and often disastrous product names (Edsel); what happens when good brand names go bad (Kool-Aid after the Jonestown mass suicide); and debunked urban legends (the combination of Pop Rocks and soda that was rumored to be lethal).

Aliens and Englishness in Elizabethan Drama Lloyd Edward Kermode 2009-03-19
Covering a wide variety of plays from 1550-1600, including Shakespeare's second tetralogy, this book explores moral, historical, and comic plays as contributions to Elizabethan debates on Anglo-foreign relations in England. The economic, social, religious, and political issues that arose from inter-British contact and Continental immigration into England are reinvented and rehearsed on the public stage. Kermode uncovers two broad 'alien stages' in the drama: distinctive but overlapping processes by which the alien was used to posit ideas and ideals of Englishness. Many

studies of English national identity pit Englishness against the alien 'other' so that the native self and the alien settle into antithetical positions. In contrast, *Aliens and Englishness* reads a body of plays that represent Englishness as a state of ideological, invented superiority - paradoxically stable in its constant changeability, and brought into being by incorporating and eventually accepting, and even celebrating, rather than rejecting the alien.

The Saturday Review of Politics, Literature, Science, Art, and Finance 1918

History Series Fordham University 1940

The Saturday Review 1920

The Law of Contract During and After War William Finlayson Trotter 1919

Englishness M. Spiering 2023-12-11 Faced with the demise of their country on the world stage, with the Americanization of their society and with the prospect of integration into Europe, many people in postwar-

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Britain, and in particular in England, began to look more closely at their national identity. Using literature as a source material, this study investigates postwar images of Englishness as they are defined in relation not only to 'Americans' and 'Europeans', but also to other foreigners: the 'Arabs' and the 'Russians.' In the context of the Anglo-American novel particular regard is given to Englishness in Evelyn Waugh's *The Loved One* and David Lodge's *Changing Places*. Subsequently the book focuses on that peculiarly English genre 'the invasion story', tales in which Englishness comes under direct attack from evil plotters from abroad. While the history of the genre is discussed at some length, detailed attention is paid to images of Englishness in Angus Wilson's *The Old Men at the Zoo* (united European forces invade a Euro-recalcitrant Britain), Anthony Burgess' 1985 (*Arab infiltrators prepare to Islamize the English*) and Kingsley Amis' *Russian Hide and Seek* (after a

period of occupation the Russians attempt to give the English back their Englishness).

The National and English Review 1929

Reindeer Nomads Meet the Market Florian Stammler

2005 "Refuting essentialist notions of Nenets culture, the author explores the dialogue between reindeer nomads and the surrounding world and shows how global processes and concepts such as culture, property, and market are expressed in local practices. He demonstrates how reindeer nomads move freely between subsistence and commodity production; state-owned and private reindeer; animism, communism, and market relations; and territorial defence and cooperative knowledge of the land. This study makes an original and significant contribution to wider debates about nomadic pastoralism and to anthropological studies of trade, barter, property, and territoriality."--GoogleBooks

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The Nation 1873
**The Saturday Review of
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American Standard 1924
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