

Beauty Pageant Bio Examples

Publishers' Circular and Booksellers' Record of British and Foreign Literature 1910 Twenty-First-Century Feminisms in Children's and Adolescent Literature

Roberta Seelinger Trites
2018-01-17 Over twenty years after the publication of her groundbreaking work, *Waking Sleeping Beauty: Feminist Voices in Children's Novels*, Roberta Seelinger Trites returns to analyze how literature for the young still provides one outlet in which feminists can offer girls an alternative to sexism.

Supplementing her previous work in the linguistic turn, Trites employs methodologies from the material turn to demonstrate how feminist thinking has influenced literature for the young in the last two decades. She interrogates how material feminism can expand our

understanding of maturation and gender—especially girlhood—as represented in narratives for preadolescents and adolescents. *Twenty-First-Century Feminisms in Children's and Adolescent Literature* applies principles behind material feminisms, such as ecofeminism, intersectionality, and the ethics of care, to analyze important feminist thinking that permeates twenty-first-century publishing for youth. The structure moves from examinations of the individual to examinations of the individual in social, environmental, and interpersonal contexts. The book deploys ecofeminism and the posthuman to investigate how embodied individuals interact with the environment and via the extension of feministic ethics how people interact with each other romantically and sexually. Throughout the book, Trites

explores issues of identity, gender, race, class, age, and sexuality in a wide range of literature for young readers, such as Kate DiCamillo's *Flora and Ulysses*, Jacqueline Woodson's *Brown Girl Dreaming*, and Rainbow Rowell's *Eleanor & Park*. She demonstrates how shifting cultural perceptions of feminism affect what is happening both in publishing for the young and in the academic study of literature for children and adolescents.

Low End Theory Paul C. Jasen 2017-08-24 *Low End Theory* probes the much-mythologized field of bass and low-frequency sound. It begins in music but quickly moves far beyond, following vibratory phenomena across time, disciplines and disparate cultural spheres (including hauntings, laboratories, organ workshops, burial mounds, sound art, studios, dancefloors, infrasonic anomalies, and a global mystery called *The Hum*). *Low End Theory* asks what it is about bass that has fascinated us for so long and made it such

a busy site of bio-technological experimentation, driving developments in science, technology, the arts, and religious culture. The guiding question is not so much what we make of bass, but what it makes of us: how does it undulate and unsettle; how does it incite; how does it draw bodily thought into new equations with itself and its surroundings? *Low End Theory* is the first book to survey this sonorous terrain and devise a conceptual language proper to it. With its focus on sound's structuring agency and the multi-sensory aspects of sonic experience, it stands to make a transformative contribution to the study of music and sound, while pushing scholarship on affect, materiality, and the senses into fertile new territory. Through energetic and creative prose, *Low End Theory* works to put thought in touch with the vibratory encounter as no scholarly book has done before. For more information, visit: <http://www.lowendtheorybook.com/>

Video Source Book 2008
Sculpture 1997
The Publisher 1910
Radical Eroticism Rachel Middleman 2018-01-16 In the 1960s, the fascination with erotic art generated a wave of exhibitions and critical discussion on sexual freedom, visual pleasure, and the nude in contemporary art. *Radical Eroticism* examines the importance of women's contributions in fundamentally reconfiguring representations of sexuality across several areas of advanced art—performance, pop, postminimalism, and beyond. This study shows that erotic art made by women was integral to the profound changes that took place in American art during the sixties, from the crumbling of modernist aesthetics and the expanding field of art practice to the emergence of the feminist art movement. Artists Carolee Schneemann, Martha Edelheit, Marjorie Strider, Hannah Wilke, and Anita Steckel created works that exemplify these innovative approaches to the erotic,

exploring female sexual subjectivities and destabilizing assumptions about gender. Rachel Middleman reveals these artists' radical interventions in both aesthetic conventions and social norms.

Chambers's Edinburgh Journal 1833

Education Outlook 1910

Douglas Moore Jerry L. McBride 2011-01-01 MLA Index and Bibliography Series vol. 36 Additional information online at

<https://www.areditions.com/books/IB036.html>

Southern Agriculturist 1913

The Athenaeum 1879

Chambers' Edinburgh Journal 1833

Bell & Howell's Newspaper Index to the Chicago

Tribune Bell & Howell Co. Newspaper Indexing Center 1979

The New York Times Film Reviews, 1993-1994 New

York Times Staff 1996
Saturday Review of Literature 1928

The Bookman 1895

Athenaeum and Literary Chronicle 1868

*The Publishers' Circular and
Booksellers' Record 1910
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