

A Case Of Exploding Mangoes

**The Publishers Weekly 2008
National and individual
Muslim Trauma. The
collision of Islam and
American neocapitalist
thinking in Nadeem Aslams
"The Blind Man's Garden"**

Matthias Dickert 2020-02-28
Scientific Essay from the year
2020 in the subject English
Language and Literature
Studies - Literature, Comenius
University in Bratislava,
language: English, abstract:
'South Asian literature' is a
literary term closely connected
to countries like India,
Pakistan, Sri Lanka, Nepal,
Bhutan, the Maldives or
Bangladesh. Afghanistan here
holds an outside position
because of the fact that Afghan
writers at home face an
extremely difficult situation. So
it is mostly the exile position
from which they write about
their country. Afghanistan
nevertheless is often picked by
migrant writers as a setting of

their novels because it is ideal
to reflect the 9/11 development
for both character development
or plot. It is therefore logical
that this country is not only a
neglected part of South Asian
literature it is also hardly
mentioned by critics. It is
simply speaking difficult to
label Afghan writing as
'colonial' or 'neo-colonial
writing'. Many Muslim writers
sometimes make use of female
characters as being central
parts for the narrative it is
interesting to note that the
female presentation plays a
marginal role in history making
or in the sense of ordering and
interpreting past and present
thus theorizing matters in
general. However, growing
female issues in many novels
such as oppression,
prostitution, rape, domestic
violence or birth control slowly
seem to change the traditional
female role as being inferior to
man. This present trend is not
only seen by feminist

anthropologists, Western radical feminists or gender studies but also more and more by writers from both sexes. Thus, matters like patriarchy, culture, class, religion or nation are newly discussed making 'South Asian Literature' an extremely energetic field of contemporary migrant writing. They fulfill that what other critics see in three areas while reading postcolonial contexts. The first area they reflect is "reading texts produced by writers from countries with a history of colonies". The second element they discuss lies in the fact they write texts "produced by those that have migrated from countries with a history of colonialism, or those descended from migrant families". And the last area they cover lies in the fact that they are "re-reading texts produced during colonialism ... addressing the imperial experience or not". So one can conclude from this that 'South Asian literature' has become not only one important element of 'Postcolonial writing' it also

includes many political aspects which are of importance for this essay.

Female Pakistani Fiction. A Critical Approach Matthias Dickert 2015-09-17 Scientific Essay from the year 2015 in the subject Literature - Asia, Comenius University in Bratislava, language: English, abstract: This book is an introduction into (female) 'Pakistani Fiction'. It starts with some sort of background information on the catchphrase 'Pakistani Fiction' in order to place the female aspect into its literary background. A second step lies in a description of the position of this literary concept within 'Postcolonial Writing' which is marked and shaped by so many different cultural and religious elements. The short analysis of two selected novels, *Ice Candy Man* (1991) by Bapsi Sidhwa and *Brick Lane* (2003) by Monica Ali should help to show how female Pakistani writers deal with female matters. This literary reflection will be supported by three parameters which can be found in many novels dealing with

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this subject. The talk is about gender, diaspora and globalization all of which are used to portray female characters. The end will consist of some sort of outlook where 'Pakistani Fiction' stands at the moment and where its trends might go to.

Kaapse Bibliotekaris 2011
Issues for Nov. 1957- include section: Accessions. Aanwinste, Sept. 1957-

Book Review Digest 2008

The Economist 2008

The Atlantic Monthly 2008

The Muslim quest between integration and provocation in contemporary Canadian writing. A close analysis of Rawi Hage's "Cockroach"

Matthias Dickert 2017-03-16
Document from the year 2017 in the subject Didactics for the subject English - Literature, Works, Comenius University in Bratislava, language: English, abstract: This essay is about Rawi Hage's novel "Cockroach", which at first sight is, according to the Daily Telegraph, 'A tale of murder, intrigue and sex from the exuberantly talented Hage'.

However, Cockroach embodies more than this (negative) one-sided approach. It is also a novel of migration, exile, diaspora and being unwanted because of being a foreigner of migrant background and Hage - like Rushdie - explores the hinterland between fantasy, trauma and realism. The unnamed narrator of the novel takes the reader by the hand and exposes this immigrant life in a chilly surrounding. Chilly because people are cold and chilly because the climate is cold, too. The fact that Hage as a Lebanese born person uses a Canadian setting as the place of action already hints at two conditions of contemporary Muslim writing in general. This refers to the autobiographical basis which many novels have and the use of the city as the background of the narration, two presuppositions of Muslim writing since Rushdie and Kureishi. Hage, in Cockroach, explores Montreal and presents it as an alien and hostile topography of menial jobs, hidden or open xenophobia, a mix of foreigners, insect

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behaviours and class hostilities. This narrator, an exotic foreigner himself, despises the world around him and takes the reader through a nightmare of Canadian reality on the basis of his violent childhood, the death of his sister, his exile situation and the helplessness of Canada which fails in the person of a court-mandated psychiatrist. His traumatic past and his inability as a man to protect the female members of his family are also symbols for a failed integration and the personal crisis of the narrator who seeks to find identity and a life at the border of physical and psychological death.

New Statesman 2008
Female Muslim Existence in the West. Failure or Emancipation Matthias Dickert 2016-09-20 Scientific Essay from the year 2016 in the subject English Language and Literature Studies - Literature, , language: English, abstract: Monica Ali's novel "Brick Lane" published in 2003 marked her literary breakthrough as a female

Muslim writer of the second generation. She, like many of her male predecessors such as Hanif Kureishi or Salman Rushdie, chose London as the literary region to reflect matters like migration, immigration, assimilation, cultural and religious backgrounds which she linked to classical matters of female writing such as emancipation. One of the results from this was not only an insight into the Bengali community of the Tower Hamlets or the role of Muslim women in general but a double vision of (Muslim and Western) life in Great Britain. The choice to focus on the Greater London Area also helped to concentrate on the new approach by Muslim writers of the second generation to work with the former notion of the 'postcolonial city' in a new way while presenting London as a multicultural place. This decision at present is accompanied by the second choice of these writers to also include former British colonies in order to better reflect the

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double background of their main characters. Kia Abdullah - like Ali - also stems from the large Bengali community of the Tower Hamlets in London and it was no surprise that the presentation of her main female character Kieran Ali also provoked criticism and protest from her own community. Her novel "Life, Love and Assimilation" (2006) must, however, be seen as the more provocative novel since her main character chooses and lives emancipation in a more radical way. This option is simply possible because Kieran - unlike Nazneen, the main character of "Brick Lane" - belongs to the generation of Muslim girls and teenagers who were born and raised in Great Britain. Both books can therefore be linked in the sense that they seem to start a discussion of female Muslim emancipation of immigrants (Nazneen) and girls being born and raised in the British Muslim community which still produces cultural and religious pressure on women. To write about this and to show the role

of women under Islam is, of course, provocative but this provocation is honest and necessary to discuss the present status of Muslim women in general. The fact that both novels are based on an autobiographical background makes them even more convincing. It does, however, also show that both sides East and West still have a long way to go to tear down traditional religious concepts which still consider the female to being inferior to the male.

The Oxford Companion to Pakistani History Ayesha Jalal 2012 "Insofar as history is constantly in the process of being reconfigured in the light of new processes and challenges, any Companion to the history of Pakistan cannot but be an ongoing, if not obviously an open-ended enterprise. The historiography of Pakistan has been missing such a comprehensive survey of not only sixty-five years of the country's existence but also of the movement preceding its creation. Pakistan possesses a rich and varied history,

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considering that it was carved out of the Indian subcontinent, one of the world's oldest civilizations -- hence the prevailing geographical, religious, ethnic, linguistic, and cultural diversities and complexities. 'The Oxford Companion to Pakistani History' has attempted to provide the reader with information on as colourful a spectrum of subjects as possible. This is the first time that all facets of Pakistani history have been covered in one encyclopaedic volume. A wide range of topics have been discussed: from the pre-Partition colonial period to post-Partition movements (religious, political, cultural, etc.), peoples and places, culture, architecture, politics, military, economics, linguistics, archaeology, judiciary, art, theatre, education, foreign relations, government, media, philanthropy, civil society and several others. The Companion differs from other encyclopaedias in the sense that all entries have been written in an analytical,

unbiased style by well-known experts in the related field of the topic, paying the keenest attention to factual details. A system of cross-referencing is available through insertion of asterisks within the text linking the entry to another headword that may appear while reading a particular entry. Maps of Pakistan and the Indian subcontinent, along with a Subject Index, are provided at the end of the volume. All these steps have been taken to render the Companion as user-friendly as possible"-- Publisher's description, page [4] of dust jacket.

Outlook 2008-06-17

A case of Exploding

Mangoes Mohammed Hanif

2011-10-01 In August 1988, Zia gets into the presidential plane, Pak One, which explodes midway. Who killed him? The army generals growing old waiting for their promotions, the CIA, the ISI, RAW, or Ali Shigri, a junior officer at the military academy whose father, a whisky-swilling jihadi colonel, was murdered by the army? A Case of Exploding Mangoes is

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sharp, black, inventive, and utterly gripping. It marks the debut of a brilliant new writer.

Female Muslim Characters and the Lure of the Hybrid.

"My name is Salma" by

Fadia Faquir Matthias Dickert

2016-01-13 Scientific Essay

from the year 2016 in the

subject Didactics for the

subject English - Literature, Works, Comenius University in

Bratislava (Englische

Literatur), language: English,

abstract: The intention of this

essay is to give one important

literary reflection of how

female Muslim existence is

presented in the contemporary

English speaking novel. The

choice to concentrate on a

female Muslim author results

from the fact that (female)

Muslim writing at the moment

represents one of the strongest

and most influential

movements of writers coming

from an Islamic background. It

is novelists like Bapsi Sidhwa,

Qaisra Sharaz, Umera Ahmad,

Kamila Shamsie, Sara Suleri or

Monica Ali who have shown in

their writings that most

publications of female writers

seem to present their characters in a more convincing and more multiple way than their male counterparts. The structure of this essay is as follows. The beginning will consist of some sort of background information which will cover fields all of which will help to understand the background these writers (and their characters) come from. This literary analysis therefore starts with a (critical) reflection of Muslim writing.

This will then be followed by an excursion on the concept of hybridity under an Islamic focus because female hybrid existence in the West is the central parameter chosen here.

This essay will be followed by a closer analysis of Fadia

Faquir's novel My name is

Salma (2007) in order to give

an example of female Muslim

existence in the West and in

the East. It is exactly this span

of two opposing worlds which

finally brings about the main

character's failure and death.

The end of this essay then will

result in some sort of outlook

where female Muslim writing

might head to.

Commonwealth Yearbook

Nexus Strategic Publishers

2015-09-15 The

Commonwealth Yearbook is the flagship annual publication of the Commonwealth

Secretariat, with this special anniversary edition celebrating the Secretariat's 50th year.

Published annually, the Yearbook is the essential reference guide to the countries, organisations, activities and values of the modern Commonwealth. This special 2015 anniversary edition has been fully updated to include: * Strategic directions of the association as it prepares for the Commonwealth Heads of Government Meeting and Commonwealth People's Forum 2015 in Malta * Programmes and partnerships adding global value in the areas of politics (democracy and rights, rule of law, gender equality, youth empowerment); governance and natural resources; health and education; economics and trade; and resilience in small and vulnerable states *

Moments of Commonwealth history recorded by historians and Secretariat insiders of the time * A guide to the essential Commonwealth communiqués and declarations including those from the 2013 Heads of Government meeting in Sri Lanka and Commonwealth Charter * Comprehensive profiles of 53 member countries, including overseas territories * An extensive statistics and reference section, and the official directory of Commonwealth professional, cultural and civil society development agencies.

The Spectator 2008

The Granta 2010

A Case of Exploding Mangoes

Mohammed Hanif 2010-10-29

Teasing, provocative, and very funny, Mohammed Hanif's debut novel takes one of the subcontinent's enduring mysteries and out if it spins a tale as rich and colourful as a beggar's dream. Why did a Hercules C130, the world's sturdiest plane, carrying Pakistan's military dictator General Zia ul Haq, go down on 17 August, 1988? Was it

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because of: 1. Mechanical failure 2. Human error 3. The CIA's impatience 4. A blind woman's curse 5. Generals not happy with their pension plans 6. The mango season Or could it be your narrator, Ali Shigri? Here are the facts: • A military dictator reads the Quran every morning as if it was his daily horoscope. • Under Officer Ali Shigri carries a deadly message on the tip of his sword. • His friend Obaid answers all life's questions with a splash of eau de cologne and a quote from Rilke. • A crow has crossed the Pakistani border illegally. As young Shigri moves from a mosque hall to his military barracks before ending up in a Mughal dungeon, there are questions that haunt him: What does it mean to betray someone and still love them? How many names does Allah really have? Who killed his father, Colonel Shigri? Who will kill his killers? And where the hell has Obaid disappeared to?

The New York Times Index
2008

The Herald 2012

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