

# Chilton Auto Body Flat Rate Guide

## **Automobile Trade Journal** 1929

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*Crain's Market Data Book* G.D. Crain (Jr., Pub) 1924

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Books for Occupational Education Programs Edward Mapp 1971

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## **National Union Catalog** 1968

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The National Union Catalog. Pre-1956 Imprints Library of Congress 1970

## **Antiquarian Bookman** 1961-07

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