

# Command Performance English Edition

**The Review of English Studies** 1927 Includes a section: Summary of periodical literature.

Books, Autographs, Portraits, Views and Playbills Anderson Galleries, Inc.. 1914

**Milton in the Long Restoration** Blair Hoxby 2016 Milton criticism often treats the poet as if he were the last of the Renaissance poets or a visionary prophet who remained misunderstood until he was read by the Romantics. At the same time, literary histories of the period often invoke a "long eighteenth century" that reaches its climax with the French Revolution or the Reform Bill of 1832. What gets overlooked in such accounts is the rich story of Milton's relationship to his contemporaries and early eighteenth-century heirs. The essays in this collection demonstrate that some of Milton's earliest readers were more perceptive than Romantic and twentieth-century interpreters. The translations, editions, and commentaries produced by early eighteenth century men of letters emerge as the seedbed of modern criticism and the term "neoclassical" is itself unmasked as an inadequate characterization of the literary criticism and poetry of the period--a period that could brilliantly define a Miltonic sublime, even as it supported and described all the varieties of parody and domestication found in the mock epic and the novel. These essays, which are written by a team of leading Miltonists and scholars of the Restoration and eighteenth century, cover a range of topics--from Milton's early editors and translators to his first theatrical producers; from Miltonic similes in Pope's Iliad to Miltonic echoes in Austen's Pride and Prejudice; from marriage, to slavery, to republicanism, to the heresy of Arianism. What they share in common is a conviction that the early eighteenth century understood Milton and that the Long Restoration cannot be understood without him.

New York Star 1925

**Palmer's Index to the Times Newspaper ...** 1920

*Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New

York Public Library. Research Libraries 1979

**Imagining Innocence** Djoymi Baker

2026-05-04 Imagining Innocence

reconceptualises the interface between childhood and celebrity studies by exploring how child stars embody layered cultural meanings of childhood across history and media. The book brings together research that explores child celebrities across the entertainment ecologies of film, television, sport, music, theatre, and streaming platforms. It analyses iconic figures such as Julie Andrews, Patty Duke, Brooke Shields, and Charlotte Gainsbourg, alongside contemporary child celebrities on Disney+ and in participatory online cultures. Case studies also include trans child stars, the 'Adam Goodes saga,' which reveals how settler discourses of childhood are mobilised to contain Indigenous celebrity, and children of celebrities during the COVID-19 pandemic. The book explores how child stars sit at the intersection of childhood and celebrity studies, reflecting and unsettling dominant Western, Eurocentric constructions of childhood while reframing questions of gender, sexuality, race, disability, and national identity. By theorising child stardom as a "palimpsest," the book highlights how cultural narratives of the child are repeatedly overwritten yet never erased. The volume will be essential for scholars and students of media, celebrity, and childhood studies, as well as for readers interested in how children and childhood shape, and are shaped by, celebrity cultures. This book was originally published as a special issue of *Information, Communication & Society*.

**University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967:**

**Authors & titles** University of California (System). Institute of Library Research 1972

*The Bookseller* 1912

*Hazell's Annual* W. Palmer 1893

**The Sphere** 1911

*Catalog of Copyright Entries* Library of Congress. Copyright Office 1960

*The Green Book Magazine* 1913

*Richard Aldington* Norman T. Gates 2010-11 In

the most comprehensive selection of his letters ever published, Norman Gates allows Richard Aldington to tell the story of his life in his own words. Unlike Aldington's autobiography, *Life for Life's Sake*, published twenty years before his death, these letters include those two important decades of his life and do not depend upon memory. Gates provides an introduction to each of the book's five sections, sketching Aldington's biography during that decade, but the reader may then listen to Aldington's own voice speaking through his letters. Richard Aldington was married to the American poet H. D. and was a friend to many other writers and artists at the center of the Modern period. His comments on his colleagues and their work, his efforts to promote their literary fortunes, his passionate love for two wives and two mistresses, are all a part of these letters. So, too, are his experiences on the editorial staffs of the *Egoist* and the *Criterion*, which brought him to touch with European and American writers. For a clear picture of the literary world of this time, Aldington's letters are indispensable.

**1841-1857** Charles Larcom Graves 1857

*The Era Almanack* 1911

**Official Index to the Times** 1920

**The Englishman's Italian Books, 1550-1700**

John L. Lievsay 2016-11-11 In this learned and delightful book, John L. Lievsay shows how energetic English printers of the sixteenth and seventeenth centuries helped to bring the language and literature of Italy into England. His description of how these men, who were not usually troubled by modesty and sometimes not by honesty, capitalized on and helped to create the Englishman's appetite for things Italian will be welcomed by scholars; his analysis of the contents of libraries and catalogues and his commentary on the books themselves will be relished by those who enjoy the scholarship and the gossip behind the collecting and printing of books. In his first essay, "English Printers, Italian Texts," the author identifies the printers and the variety of Italian authors. Torriano's proverbs and Florio's language manuals met a receptive audience. John Wolfe published Pietro Aretino under false imprint, inventing fictional places of publication, and his printings of Machiavelli, suppressed in Italy and not generally available in translation, were highly

successful. John Bill, King's Printer, even published an Italian translation of Bacon's *Essay*. Lievsay then turns to the Italian titles found in library collections of the time, among them Thomas James's catalogs of the Bodleian Library, the bookseller Robert Martin's lists, and the libraries of eminent Englishmen, including those of John Locke and Sir Edward Coke. Lord Herbert's library held a book by "Partenio Etiro," an anagram for Aretino. The work of Tomaso Garzoni has been neglected, but Lievsay revives it in the third essay with descriptions of Garzoni's immensely popular *Piazza and Theatro*; and quotations from his *Mirabile cornutopia*—a mock letter of consolation to cuckolds—are evidence of the high spirit of this learned and bizarre man. The essays are based on lectures given at the University of Pennsylvania in the spring of 1969 for the A. S. W. Rosenbach Fellowship in Bibliography.

*The Nation* 1914

**Bookseller and the Stationery Trades' Journal** 1911

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